

Connecticut Chapter of the



American Planning Association

Connecticut Chapter of the American Planning Association presents

Hot Topics in Land Use Law and Practice 2009

5 CM credits are anticipated, including 1.5 CM of current Planning Law and 1.5 CM of Ethics as required by the CM Program.



When: Friday, June 26, 2009, 8:30 a.m. - 3:30 p.m.
Where: Northeast Utilities Auditorium, 107 Seldon Street, Berlin, CT
Registration: Fee: \$25 for full day program, including box lunch

Fee is \$15 if you choose Ethics Training only, and lunch is not included with this option. Please fill out registration form below and fax or email as indicated. Please make payment (check or cash) at the door. (Lunch is included in full day only).



Agenda:

- 8:30 - 9:00 **Registration and Refreshments**
- 9:00 - 9:05 **Greetings** - Donald Poland, *President of CCAPA*
- 9:05 - 10:35 **'09 Legislative and Case Law Update**
- 9:05 - 9:35 **'09 Legislative Session Summary** - Christopher S. Wood, AICP, *Chair, CCAPA Government Relations Committee*
- 9:35 - 10:35 **Municipal Land Use Case Law Update: Roundtable Discussion**
Charles R. Andres, *Esquire, Chair of CBA's Planning & Zoning Section*
Ira W. Bloom, *Esquire*
Mark K. Branse, *Esquire*
Robin Messier Pearson, *Esquire*
- 10:35 - 10:45 **Break**
- 10:45 - 12:15 **Case Studies**
- 10:45 - 11:30 **Tilting at Windmills in Goshen: Local Zoning and Wind Energy**
Martin J. Connor, *Town Planner, Goshen*
Peter C. Herbst, *Esquire, Attorney for Applicant*
Michael A. Zizka, *Esquire, Murtha Cullina LLP, Attorney for P&Z Commission*
- 11:30 - 12:15 **HOMEConnecticut Update: The Wallingford Experience**
Linda A. Bush, *Town Planner, Town of Wallingford*
TBA, *Member, P&Z Commission*
Timothy S. Hollister, *Esquire, Shipman & Goodwin LLP*
- 12:15 - 1:00 **Lunch**
- 1:00 - 2:00 **Case Studies:**
- 1:00 - 1:30 **Finley v. Orange Wetlands Commission: Impact of Conditions of Approval**
Marjorie F. Shansky, *Attorney for Neighbors*
Brian M. Stone, *Esq., Attorney for Applicant, Stew Leonard's*
- 1:30 - 2:00 **King's Highway v. P&Z Commission: Off-Site Improvements-Sidewalks**
Stephen G. Murphy, Jr., *Esquire, Attorney for Applicant*
John A. Parese, *Esquire, Attorney for Commission*
- 2:00 - 3:30 **Ethics In Planning: An audio-visual CD-ROM presentation by APA/AICP** (meets 1.5 CM Ethics Requirement)



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Registration Form: Please check one: Full Day w/lunch \$25 Ethics Training only \$15
Registration Fees are payable by cash or check at the door. Please make checks payable to "CCAPA."

Name: _____

Company: _____

Address: _____ Phone: _____

E-Mail: _____

Register online at: www.shipmangoodwin.com/events/detail.aspx?event=943 for full day registration
www.shipmangoodwin.com/events/detail.aspx?event=944 for ethics training only

Call, fax or email registration to: Amanda Jee of Shipman & Goodwin LLP
Tel: 800.585.0331 Fax: 860.251.5214 ajee@goodwin.com (Please specify full day or ethics only)

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